

Lamb Of God Lutheran Church

August 18, 2019



Tenth Sunday
After Pentecost



J E R E M I A H 23 : 29

Communion Statement

We will be celebrating Holy Communion at this service

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term “Communion” describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ’s body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion, sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord’s Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not “in communion” with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion. There are gluten free wafers available.

*** Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water)*

Lamb of God Lutheran Church

*Empowered by Christ's Sacraments to be His witness in
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.
Flint, MI 48507
810 234 2423

Rev. Mark Pretznaw
248 736 8639



**10:00 AM
HOLY COMMUNION**

Divine Service I

*Tenth Sunday after Pentecost
August 18, 2019*

Fellowship Register

Please sign the register that you will find in the book holder and pass it on to the others sitting in your pew. Guests are invited to sign the register and please include your address. Thank you.

Pre-Service Music

Welcome & Announcements

Sharing of the Peace

P The Peace of the Lord be with you always.

C **And also with you.**

(The Peace of the Lord is given and received)

Congregation may be seated after the Sharing of the Peace.

Opening Hymn + LSB 667 vs 1-3
Saints, See the Cloud of Witnesses



1 Saints, see the cloud of wit - ness - es sur - round us;
 2 These saints of old re - ceived God's com - men - da - tion;
 3 They call to us, "Your tim - id foot - steps length - en;



Their lives of faith en - cour - age and as - tound us.
 They lived as pil - grim - heirs of His sal - va - tion.
 Throw off sin's weight, your halt - ing weak - ness strength - en.



Hear how the Mas - ter praised their faith so
 Through faith they con - quered flame and sword and
 We kept the faith, we shed our blood, were



fer - vent: "Well done, My ser - vant!"
 gal - lows, God's name to hal - low.
 mar - tired; Our lives we bar - tered."

Please stand, as able.

Confession and Absolution

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Introit + Ps. 55:1, 12-14, 16; antiphon: Ps. 55:22

P Cast your burden on the LORD, and he will sustain you;
C he will never permit the righteous to be moved.

P Give ear to my prayer, O God,
C and hide not yourself from my plea for mercy!

P For it is not an enemy who taunts me—then I could bear it;
C it is not an adversary who deals insolently with me—then I could hide from him.

P But it is you, a man, my equal,
C my companion, my familiar friend.

P We used to take sweet counsel together;
C within God's house we walked in the throng.

P But I call to God,
C and the LORD will save me.

Glory be to the Father and to the Son and to the

Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- P** Cast your burden on the LORD, and he will sustain you; he will never permit the righteous to be moved.

Kyrie + LSB 152

- P** In peace let us pray to the Lord.



C Lord, have mer - cy.

- P** For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

- P** For this holy house and for all who offer here their worship

and praise let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.



Hymn of Praise +



LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.

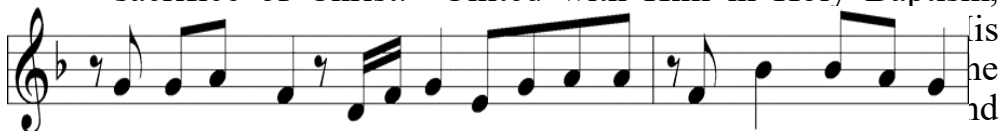


C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

Salutation and Collect of the Day



We wor-ship You, we give You thanks, we praise You for Your glo-ry, ie
sacrifice of Christ. United with Him in Holy Baptism,



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God: ^{1d}
forever.



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

¹⁸For who among them has stood in the council of the LORD



in the glo - ry of God the Fa - ther. A - men.

a whirling tempest;
it will burst upon the head of the wicked.
²⁰The anger of the LORD will not turn back
until he has executed and accomplished
the intents of his heart.
In the latter days you will understand it clearly.

²¹“I did not send the prophets,
yet they ran;
I did not speak to them,
yet they prophesied.
²²But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,

from
of their

a God
de-
the



and
the evil
deeds.
²³“Am I
at hand,
declares
LORD,

and not a God afar off? ²⁴Can a man hide himself in secret places
so that I cannot see him? declares the LORD. Do I not fill heaven
and earth? declares the LORD. ²⁵I have heard what the prophets
have said who prophesy lies in my name, saying, ‘I have
dreamed, I have dreamed!’ ²⁶How long shall there be lies in the
heart of the prophets who prophesy lies, and who prophesy the
deceit of their own heart, ²⁷who think to make my people forget
my name by their dreams that they tell one another, even as their
fathers forgot my name for Baal? ²⁸Let the prophet who has a
dream tell the dream, but let him who has my word speak my

word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

Epistle + Hebrews 11:17-31, 12:1-3

¹⁷By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, ¹⁸of whom it was said, “Through Isaac shall your offspring be named.” ¹⁹He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. ²⁰By faith Isaac invoked future blessings on Jacob and Esau. ²¹By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. ²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

²³By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. ²⁴By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, ²⁵choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. ²⁶He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. ²⁷By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. ²⁸By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

²⁹By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned.

³⁰By faith the walls of Jericho fell down after they had been en-
circled for seven days. ³¹By faith Rahab the prostitute did not perish
with those who were disobedient, because she had given a friendly

P This is the Word of the Lord.

C **Thanks be to God.**

welcome to the spies.

^{12:1}Therefore, since we are surrounded by so great a cloud of
witnesses, let us also lay aside every weight, and sin which clings
so closely, and let us run with endurance the race that is set before
us, ²looking to Jesus, the founder and perfecter of our faith, who for
the joy that was set before him endured the cross, despising the
shame, and is seated at the right hand of the throne of God.

P This is the Word of the Lord.

C **Thanks be to God.**

*Please stand, as able.
Alleluia and Verse*

P Alleluia. Is not My Word like fire, declares the Lord?
What has straw in common with wheat? Alleluia.

Holy Gospel + Luke 12:49-53

P The Holy Gospel according to St. Luke, the 12th chapter.

C **Glory to You, O Lord.**

⁴⁹[Jesus said:] “I came to cast fire on the earth, and would that it
were already kindled! ⁵⁰I have a baptism to be baptized with, and
how great is my distress until it is accomplished! ⁵¹Do you think
that I have come to give peace on earth? No, I tell you, but rather
division. ⁵²For from now on in one house there will be five di-
vided, three against two and two against three. ⁵³They will be divid-

ed, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*Please be seated.
Hymn of the Day + LSB 583
(Sung to tune LSB 686)*

God Has Spoken by His Prophets

- 1 God has spoken by His prophets,
Spoken His unchanging Word;
Each from age to age proclaiming
God, the one, the righteous Lord.
In the world’s despair and turmoil,
One firm anchor holds us fast:
God is king, His throne eternal;
God the first, and God the last.

The hymn continues on next page.

C Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

- 2 God has spoken by Christ Jesus,
 Christ, the everlasting Son,
 Brightness of the Father's glory,
 With the Father ever one;
 Spoken by the Word Incarnate,
 God of God, before time was;
 Light of Light, to earth descending,
 He reveals our God to us.
- 3 God is speaking by His Spirit,
 Speaking to our hearts again,
 In the ageless Word declaring
 His own message, now as then.
 Through the rise and fall of nations
 One sure faith yet standing fast;
 God abides, His Word unchanging;
 God the first, and God the last.

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Sermon + Jeremiah 23:16-22
"Just Tell Us What We Want to Hear."

Please stand, as able.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men

and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the Prophets. And I believe in one holy Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated.

We receive our Tithes and Offerings.

Offering Verse Hebrews 12:1

^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us,

Please stand, as able.

Offertory + LSB 159

Please be seated.

Prayer of the Church + (each petition will conclude:)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Brief silence

P let us pray to the Lord:

C **Lord, have mercy.**

P O gracious Lord, because we have known Your love in Christ and because You have promised to hear and give answer to the prayers of Your people, we trust that You will supply all that is needed to all those for whom we have prayed and that You will guard Your Church against all her enemies until the day when You will deliver us into Your presence forevermore; through Jesus Christ, our Lord.

C **Amen.**

Please stand, as able.

Preface + LSB 160

P The Lord be with you.

P Lift up your hearts.

P Let us give thanks to the Lord our God.



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Proper Preface + Pastor

It is truly good, right, and salutary...evermore praising You and saying:

Sanctus + LSB 161

The Words of Our Lord

Proclamation of Christ

P As often as we eat this bread and drink this cup, we
proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

Lord's Prayer

All: Our Father who art in heaven, Hallowed be Thy
name; Thy kingdom come; Thy will be done on



C And al - so with you.

earth as it is in heaven; Give us this day our



C We lift them to the Lord.

daily bread; And forgive us our trespasses, as we forgive those who trespass



C It is right to give Him thanks and praise. against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen

Pax Domini + LSB 163

P The peace of the Lord be with you always.



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might: *Ag-nus Dei + LSB 163*



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Please be seated.

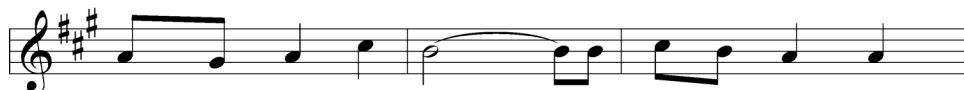
+ Distribution of the Blessed Sacrament +

Distribution Hymn + LSB 720
We Walk by Faith and Not by Sight

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:



1 We	walk	by	faith	and	not	by	sight,	No
2 We	may	not	touch	His	hands	and	side,	Nor
3 Help	then,	O	Lord,	our	un -	be -	lief;	And
4 For	You,	O	res -	ur -	rect -	ed	Lord,	Are
5 Lord,	when	our	life	of	faith	is	done,	In



gra -	cious	words	we	hear	From	Him	who	spoke	as
fol -	low	where	He	trod;	But	in	His	prom -	ise
may	our	faith	a -	bound	To	call	on	You	when
found	in	means	di -	vine:	Be -	neath	the	wa -	ter
realms	of	clear -	er	light	We	may	be -	hold	You



A - men.



1 If God Himself be for me,
I may a host defy;
For when I pray, before me
My foes, confounded, fly.
If Christ, my head and master,
Befriend me from above,



Is valueless on earth;
The gifts I have from Jesus
Alone have priceless worth.

- 3 Christ Jesus is my splendor,
My sun, my light, alone;
Were He not my defender
Before God's judgment throne,
I never should find favor
And mercy in His sight,
But be destroyed forever
As darkness by the light.
- 4 He canceled my offenses,
Delivered me from death;
He is the Lord who cleanses
My soul from sin through faith.
In Him I can be cheerful,
Courageous on my way;
In Him I am not fearful
Of God's great Judgment Day.



- 5 For no one can condemn me
 Or set my hope aside;
 Now hell no more can claim me:
 Its fury I deride.
 No sentence now reproves me,
 No guilt destroys my peace;
 For Christ, my Savior, loves me
 And shields me with His grace.
- 6 Who clings with resolution
 To Him whom Satan hates
 Must look for persecution;
 For him the burden waits
 Of mock'ry, shame, and losses
 Heaped on his blameless head;
 A thousand plagues and crosses
 Will be his daily bread.
- 7 From me this is not hidden,
 Yet I am not afraid;
 I leave my cares, as bidden,
 To whom my vows were paid.
 Though life from me be taken
 And ev'rything I own,
 I trust in You unshaken
 And cleave to You alone.

- 8 No danger, thirst, or hunger,
 No pain or poverty,
 No earthly tyrant's anger
 Shall ever vanquish me.
 Though earth should break asunder,
 My fortress You shall be;
 No fire or sword or thunder
 Shall sever You from me.
- 9 No angel and no gladness,
 No throne, no pomp, no show,
 No love, no hate, no sadness,
 No pain, no depth of woe,
 No scheming, no contrivance,
 No subtle thing or great
 Shall draw me from Your guidance
 Nor from You separate.
- 10 My heart with joy is springing;
 I am no longer sad.
 My soul is filled with singing;
 Your sunshine makes me glad.
 The sun that cheers my spirit
 Is Jesus Christ, my King;
 The heav'n I shall inherit
 Makes me rejoice and sing.

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Distribution Hymn + LSB 621
(A Lamb of God Favorite)

Let All Mortal Flesh Keep Silence

1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence

For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -

scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

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Table Blessing

Please stand, as able.

Post Communion Canticle + LSB 164

Post-Communion Collect

P O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now

and forever.

C **Amen.**

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you and † give you peace.

C **Amen**

Closing Hymn + LSB 667 vs 4-6

Saints, See the Cloud of Witnesses

4 Come, let us fix our sight on Christ who suf - fered,
He faced the cross, His sin - less life He of - fered;
He scorned the shame, He died, our death en -
dur - ing, Our hope se - cur - ing.

5 Lord, give us faith to walk where You are sending,
On paths unmarked, eyes blind as to their ending;
Not knowing where we go, but that You lead us—
With grace precede us.

The hymn continues on next page.



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

6 You, Jesus, You alone deserve all glory!
Our lives unfold, embraced within Your story;
Past, present, future—You, the same forever—
You fail us never!

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P Go in peace. Serve the Lord
C **Thanks be to God.**

