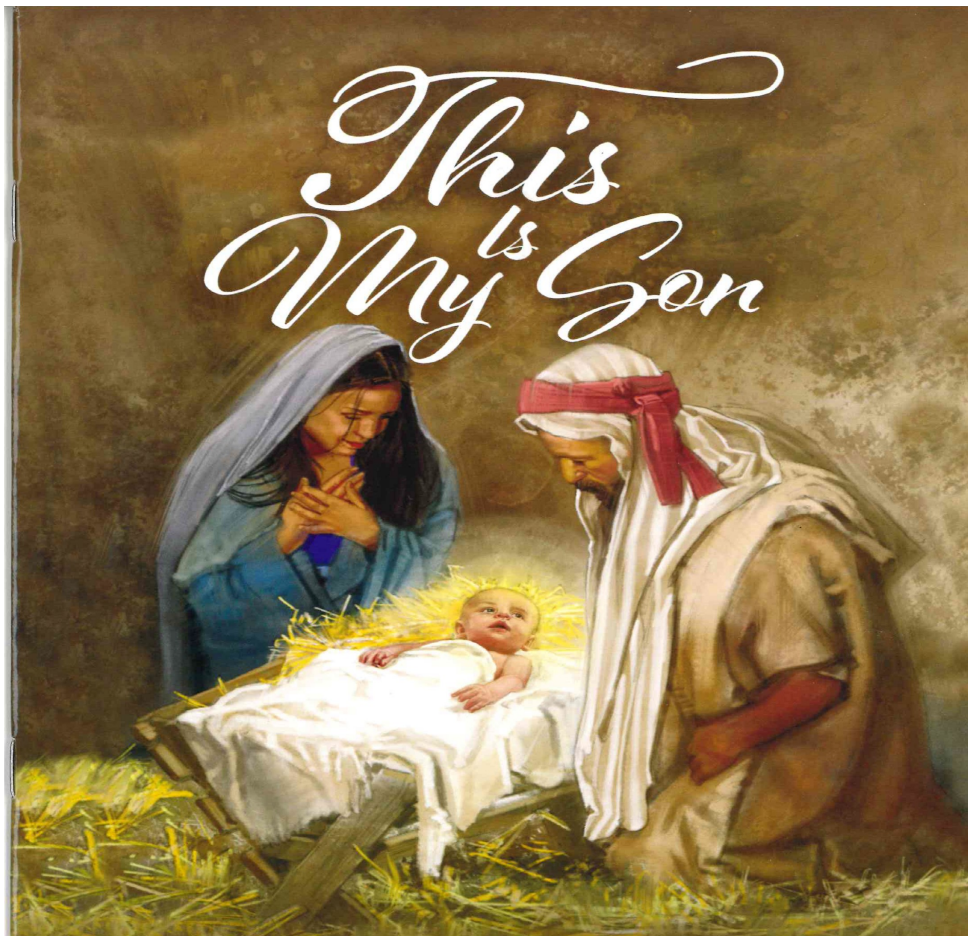


# **Lamb Of God Lutheran Church**



“This is My Son  
Cain”



## **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

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Pastor Mark Pretznaw  
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### **Midweek Advent Service # 1 Wednesday, November 30th, 2022 “This Is My Son Cain”**

## **Welcome And Announcements**

### **Midweek Advent Service #1: "This Is My Son Cain"**

**P** Who is the son of Adam? When Adam and Eve held their firstborn son, Cain, in their arms for the first time, perhaps they wondered, “Who is this son?” After all, following their sin, the Lord God promised salvation from Eve’s offspring (Genesis 3:15). Could this baby boy be that Savior from sin and death? Not yet. Instead, Cain becomes the first murderer and spills the blood of his brother, Abel. Thankfully, a greater Son of Adam would fulfill the promise of a Savior. This Son would be held in the arms of another couple—Mary and Joseph. This Son would allow His very own blood to be shed for the salvation of Adam, Eve, and all their descendants.

### **Opening Sharing of the Peace**

**P** The Peace of the Lord be with you always  
**C** and also with you

- P** As a sign of the reconciliation and the unity of peace we have by faith, please take a moment and share that Peace of Christ with your fellow worshipers with a wave of your hand from where you sit

**562 All Mankind Fell in Adam's Fall** *sts. 1-2*

*Sung to the tune from #883 "All Praise to Thee,  
My God, This Night"*

- 1 All mankind fell in Adam's fall;  
One common sin infects us all.  
From one to all the curse descends,  
And over all God's wrath impends.
- 2 Through all our pow'rs corruption creeps  
And us in dreadful bondage keeps;  
In guilt we draw our infant breath  
And reap its fruits of woe and death.

Text: Lazarus Spengler, 1479–1534; tr. Matthias Loy, 1828–1915, alt.  
Text: Public domain

*Please stand as you are able*

**Invocation**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**Opening Sentences**

*Psalm 146:3–5*

- P** Put not your trust in princes,  
**C** in a son of man, in whom there is no salvation.  
**P** When his breath departs  
**C** he returns to the earth;  
**P** on that very day  
**C** his plans perish.  
**P** Blessed is he whose help is the God of Jacob,  
**C** whose hope is in the LORD his God.

## Service of Light

**P** The Sprit and the Church cry out:

**C** **Come, Lord Jesus.**

**P** All those who await His appearance pray:

**C** **Come, Lord Jesus.**

**P** The whole creation pleads:

**C** **Come, Lord Jesus.**

**P** Awaiting the Son of Man and the Son of God, we implore:

**C** **Come, Lord Jesus.**

## 562 All Mankind Fell in Adam's Fall

*sts. 3-4*

*Sung to the tune from #883 "All Praise to Thee,  
My God, This Night"*

3 From hearts depraved, to evil prone,  
Flow thoughts and deeds of sin alone;  
God's image lost, the darkened soul  
Seeks not nor finds its heav'nly goal.

4 But Christ, the second Adam, came  
To bear our sin and woe and shame,  
To be our life, our light, our way,  
Our only hope, our only stay.

Text: Lazarus Spengler, 1479–1534; tr. Matthias Loy, 1828–1915, alt.  
Text: Public domain

## Prayer of the Day

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** Blessed are You, O Lord our God, King of the universe, who sent Your only begotten Son not to shed another's blood out of anger or jealousy, but for His own blood to be shed out of compassion and love. Enlighten our darkness by the light of Your Christ; may His Word be a lamp to our feet and a light to our path; for You are merciful, and You love Your whole creation and we, Your creatures, glorify You, Father, Son, and Holy Spirit.

**C** Amen.

*Please be seated*

## Service of the Word

**Old Testament Lesson:**

**Genesis 4:1-16**

**P** A reading from Genesis, the fourth chapter.

<sup>1</sup>Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." <sup>2</sup>And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. <sup>3</sup>In the course of time Cain brought to the LORD an offering of the fruit of the ground, <sup>4</sup>and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, <sup>5</sup>but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. <sup>6</sup>The LORD said to Cain, "Why are you angry, and why has your face fallen? <sup>7</sup>If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

<sup>8</sup>Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. <sup>9</sup>Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” <sup>10</sup>And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. <sup>11</sup>And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. <sup>12</sup>When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” <sup>13</sup>Cain said to the LORD, “My punishment is greater than I can bear. <sup>14</sup>Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” <sup>15</sup>Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him. <sup>16</sup>Then Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden.

**P** O Lord, have mercy on us.

**C** Thanks be to God.

### **Epistle Lesson:**

**Romans 5:12-17**

**P** A reading from Romans, the fifth chapter.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

**[P]** O Lord, have mercy on us.

**[C]** Thanks be to God.

*Please stand as you are able*

**Gospel Reading:**

**Matthew 5:17-26**

**[P]** A reading from Matthew, the fifth chapter.

<sup>17</sup>[Jesus said:] "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

<sup>21</sup>"You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.'

<sup>22</sup>But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. <sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup>Truly, I say to you, you will never get out until you have paid the last penny.”

**P** O Lord, have mercy on us.

**C** Thanks be to God.

### Readings Response

**P** In many and various ways, God spoke to His people of old by the prophets.

**C** But now in these last days, He has spoken to us by His Son.

*Please be seated.*

### 569 In Adam We Have All Been One

*Sung to the tune from #577*

*"Almighty God Your Word is Cast"*

- 1 In Adam we have all been one,  
One huge rebellious man;  
We all have fled that evening voice  
That sought us as we ran.
- 2 We fled Thee, and in losing Thee  
We lost our brother too;  
Each singly sought and claimed his own;  
Each man his brother slew.



- 3 But Thy strong love, it sought us still  
And sent Thine only Son  
That we might hear His Shepherd's voice  
And, hearing Him, be one.
- 4 O Thou who, when we loved Thee not,  
Didst love and save us all,  
Thou great Good Shepherd of mankind,  
O hear us when we call.
- 5 Send us Thy Spirit, teach us truth;  
Thou Son, O set us free  
From fancied wisdom, self-sought ways,  
To make us one in Thee.
- △6 Then shall our song united rise  
To Thine eternal throne,  
Where with the Father evermore  
And Spirit Thou art one.

Text: Martin H. Franzmann, 1907-76  
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002526

## Sermon: Genesis 4:6-12 "This Is My Son: Cain"

### 562 All Mankind Fell in Adam's Fall

*sts.5-6*

*Sung to the tune from #883 "All Praise to Thee,  
My God, This Night"*

- 5 As by one man all mankind fell  
And, born in sin, was doomed to hell,  
So by one Man, who took our place,  
We all were justified by grace.
- 6 We thank You, Christ; new life is ours,  
New light, new hope, new strength, new pow'rs.  
This grace our ev'ry way attend  
Until we reach our journey's end.

Text: Lazarus Spengler, 1479-1534; tr. Matthias Loy, 1828-1915, alt.  
Text: Public domain

**C** I believe in God, the Father Almighty, maker of heaven and earth.

**P** *What does this mean?*

**C** I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

# Offering and Prayers

## Offering Statement

**P** We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

*Please stand as you are able*

## 805 Praise God, from Whom All Blessings Flow

△1 Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.  
Amen.

Text: Thomas Ken, 1637-1711  
Text: Public domain

*Please be seated*

## Prayer Requests are collected from the congregation

### Litany

**P** In peace, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the peace from above and for our salvation, let us pray to the Lord:

**C Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

**C Lord, have mercy.**

**P** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

**C Lord, have mercy.**

**P** For Matthew, our Synodical President, for David, our District President, for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:

**C Lord, have mercy.**

**P** For Joseph, our President, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

**C Lord, have mercy.**

**P** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

**C Lord, have mercy.**

**P** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

**C Lord, have mercy.**

**P** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

**C Lord, have mercy.**

**P** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

**C Lord, have mercy.**

**P** For . . . [*Prayer Requests from the assembled congregation*] . . . let us pray to the Lord:

**C Lord, have mercy.**

**P** For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

**C Alleluia.**

**P** Rejoicing in the fellowship of the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:

**C To You, O Lord.**

**P** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Please stand as you are able*

### Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we  
forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and  
the glory forever and ever. Amen.**

## Benediction

*Psalms 146:5*

**P** Blessed is he whose help is the God of Jacob,  
**C** whose hope is in the LORD his God.

**P** The almighty and merciful Lord, the Father, the ✠ Son,  
and the Holy Spirit, bless and preserve you.

**C** Amen.

## 349 Hark the Glad Sound

1 Hark the glad sound! The Sav - ior comes, The Sav - ior  
2 He comes the pris - 'ners to re - lease, In Sa - tan's  
3 He comes the bro - ken heart to bind, The bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come

prom - ised long; Let ev - 'ry heart pre - pare a  
bond - age held. The gates of brass be - fore Him  
soul to cure, And with the trea - sures of His  
shall pro - claim, And heav'n's e - ter - nal arch - es

throne And ev - 'ry voice a song.  
burst, The i - ron fet - ters yield.  
grace To en - rich the hum - ble poor.  
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702–51  
Tune: Thomas Haweis, 1734–1820  
Text and tune: Public domain

## Closing Peace

**P** Go in peace, serve the Lord

**C** Thanks be to God

### Acknowledgments

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**ADVENT SOUP SUPPERS**

**WEDNESDAY**

5:00 PM – 6:30 PM

**NOVEMBER 30,**

MENU: FRENCH ONION  
SOUP, BREAD & SALAD.

**DECEMBER 7,**

MENU: CHICKEN-N-  
DUMPLING SOUP, CRACKERS  
& SALAD.

**DECEMBER 14,**

MENU: CHEEZY POTATO  
SOUP, CRACKERS & SALAD.



**Christmas  
Schedule  
Saturday,**

December 24<sup>th</sup>, 2022  
Worship Service  
with Communion  
3:00 pm

Candlelight Service  
with Communion  
10:00 pm

**Sunday**

December 25<sup>th</sup>, 2022  
With Communion  
11:00 am

