

*Christ is Risen*  
ALLELUIA



### *Communion Statement*

#### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term "Communion" describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ's body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord's Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not "in communion" with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

## **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Pastor Mark Pretznaw  
248 736 8639



The Resurrection of Our Lord

(Easter Day) 10:30 am

April 17, 2022

Divine Service 1

*Worship begins in reverent silence, in a darkened Sanctuary,  
just as the world awaited the dawning of Easter Morn.*

### **Entrance of the Processional Cross**

*The Sanctuary lights are turned on as Pastor announces:*

#### **Easter Acclamation**

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

## Entrance of the Processional Cross

**P** Please stand and face the Processional Cross

## Processional Hymn: 457 Jesus Christ Is Risen Today

*A Lamb of God Favorite*



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which He en - dured, Al - le - lu - ia!  
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky He's king, Al - le - lu - ia!  
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88  
Tune: Lyra Davidica, 1708, London  
Text and tune: Public domain

## Easter Acclamation

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

# Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Exhortation

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

*LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Easter Acclamation

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

## Service of the Word

### Responsive Reading Psalm 16

**P** <sup>1</sup> Preserve me, O God,

**C** for in you I take refuge.

**P** <sup>2</sup> I say to the LORD, “You are my Lord;

**C** I have no good apart from you.”

**P** <sup>3</sup> As for the saints in the land,  
they are the excellent ones,

**C** in whom is all my delight.

**P** <sup>4</sup> The sorrows of those who run after another god shall  
multiply;

**C** their drink offerings of blood I will not pour out  
or take their names on my lips.

**P** <sup>5</sup> The LORD is my chosen portion and my cup;

**C** you hold my lot.

**P** <sup>6</sup> The lines have fallen for me in pleasant places;

**C** indeed, I have a beautiful inheritance.

**P** <sup>7</sup> I bless the LORD who gives me counsel;

**C** in the night also my heart instructs me.

**P** <sup>8</sup> I have set the LORD always before me;

**C** because he is at my right hand, I shall not be shaken.

**P** <sup>9</sup> Therefore my heart is glad, and my whole being rejoices;

**C** my flesh also dwells secure.

**P** <sup>10</sup> For you will not abandon my soul to Sheol,

**C** or let your holy one see corruption.

**P** <sup>11</sup> You make known to me the path of life;

**C** in your presence there is fullness of joy;  
at your right hand are pleasures forevermore.

**C** Glory be to the Father and to the Son and to  
the Holy Spirit;  
as it was in the beginning, is now, and will be  
forever. Amen.

Kyrie

*LSB 152*

**P** In peace let us pray to the Lord.

**C** Lord, have mercy.

- P** For the peace from above and for our salvation let us pray to the Lord.
- C** Lord, have mercy.
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** Lord, have mercy.
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** Lord, have mercy.
- P** Help, save, comfort, and defend us, gracious Lord.
- C** Amen.


## This Is the Feast

LSB 155

*Refrain*



**C** This is the feast of vic-to-ry for our God.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb — who was slain has be -





blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Easter Acclamation

- P** Alleluia! Christ is risen!
- C** He is risen indeed! Alleluia!

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

- P** Let us pray.  
 Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who



celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Please be seated*

**Old Testament Lesson:**

**Isaiah 65:17-25**

<sup>17</sup>“Behold, I create new heavens  
and a new earth,  
and the former things shall not be remembered  
or come into mind.  
<sup>18</sup>But be glad and rejoice forever  
in that which I create;  
for behold, I create Jerusalem to be a joy,  
and her people to be a gladness.  
<sup>19</sup>I will rejoice in Jerusalem  
and be glad in my people;  
no more shall be heard in it the sound of weeping  
and the cry of distress.  
<sup>20</sup>No more shall there be in it  
an infant who lives but a few days,  
or an old man who does not fill out his days,  
for the young man shall die a hundred years old,  
and the sinner a hundred years old shall be accursed.  
<sup>21</sup>They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
<sup>22</sup>They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people  
be,  
and my chosen shall long enjoy the work of their  
hands.

<sup>23</sup>They shall not labor in vain  
or bear children for calamity,  
for they shall be the offspring of the blessed of the  
LORD,  
and their descendants with them.  
<sup>24</sup>Before they call I will answer;  
while they are yet speaking I will hear.  
<sup>25</sup>The wolf and the lamb shall graze together;  
the lion shall eat straw like the ox,  
and dust shall be the serpent's food.  
They shall not hurt or destroy  
in all my holy mountain,"  
says the LORD.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Epistle Lesson:

**1 Corinthians 15:12-26**

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup>But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup>And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, not even Christ has been raised. <sup>17</sup>And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have fallen asleep in Christ have perished. <sup>19</sup>If in this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup>For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup>For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup>But

each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

**[P]** This is the Word of the Lord.

**[C]** Thanks be to God.

**Choir Anthem:**

**"Lord, I Lift Your Name on High w/ All Hail the  
Power of Jesus Name"**

*Please stand as you are able*

**Easter Acclamation**

**[P]** Alleluia! Christ is risen!

**[C]** He is risen indeed! Alleluia!

**Alleluia and Verse**

*LSB 156*

**[C]** Alleluia.

**Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia, alleluia.**

**Holy Gospel:**

**Luke 24:1-12**

**[P]** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**[C]** Glory to You, O Lord.

<sup>1</sup>On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. <sup>2</sup>And they found

the stone rolled away from the tomb, <sup>3</sup>but when they went in they did not find the body of the Lord Jesus. <sup>4</sup>While they were perplexed about this, behold, two men stood by them in dazzling apparel. <sup>5</sup>And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? <sup>6</sup>He is not here, but has risen. Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” <sup>8</sup>And they remembered his words, <sup>9</sup>and returning from the tomb they told all these things to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, <sup>11</sup>but these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.



**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Easter Acclamation**

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

*Please be seated*

**Children's Message**

**486 If Christ Had Not Been Raised from Death**

*(Sung to the tune from LSB #362 "O Sing of Christ")*

- 1 If Christ had not been raised from death  
Our faith would be in vain,  
Our preaching but a waste of breath,  
Our sin and guilt remain.  
But now the Lord is ris'n indeed;  
He rules in earth and heav'n:  
His Gospel meets a world of need—  
In Christ we are forgiv'n.

- 2 If Christ still lay within the tomb  
Then death would be the end,  
And we should face our final doom  
With neither guide nor friend.  
But now the Savior is raised up,  
So when a Christian dies  
We mourn, yet look to God in hope—  
In Christ the saints arise!
- 3 If Christ had not been truly raised  
His Church would live a lie;  
His name should nevermore be praised,  
His words deserve to die.  
But now our great Redeemer lives;  
Through Him we are restored;  
His Word endures, His Church revives  
In Christ, our risen Lord.

Text: © 1985 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002526  
Text: Christopher M. Idle, 1938

**Sermon: 1 Corinthians 15:19-25**  
**"Hope in This Life and Beyond"**

*Please stand as you are able*

**Easter Acclamation**

- [P]** Alleluia! Christ is risen!  
**[C]** He is risen indeed! Alleluia!

**Nicene Creed**

- [C]** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,**

begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius  
Pilate.  
He suffered and was buried.  
And the third day He rose again according  
to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the  
remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.



*Please be seated*

## Offering and Prayers

### Offering Statement:

- P** Please fulfill your obligation as a member to support the ministry that we have been given by the Good Shepherd, Jesus Christ. You can drop your offering envelope off in the Offering Box in the Narthex as you leave today, mail us your envelope, give on-line at our website, or drop it off in the offering box in the lobby across from the Church Office Monday – Friday 9 AM-1 PM.

### Offering Verses: Psalm 16:5-6

- P** <sup>5</sup>The LORD is my chosen portion and my cup;  
you hold my lot.  
<sup>6</sup>The lines have fallen for me in pleasant places;  
indeed, I have a beautiful inheritance.

### Offertory Anthem: Hallelujah Ringers: "Fanfare for Easter"

### Prayer of the Church

- P** In peace, let us pray to the Lord:  
**C Lord, have mercy.**
- P** For a holy fear at the glorious resurrection of Jesus Christ, that we would tremble no longer before the grave but rejoice and live in the truth of His power to save, let us pray to the Lord:  
**C Lord, have mercy.**

**P** ...let us pray to the Lord:

**C** **Lord, have mercy.**

**P** We join today in singing eternal alleluias with innumerable angels in festal gathering, with the assembly of the firstborn enrolled in heaven and with the spirits of the righteous made perfect, and we bring these petitions before You, dear Father, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### **Easter Acclamation**

**P** Alleluia! Christ is risen!

**C** **He is risen indeed! Alleluia!**

### **Salutation**

**P** The Peace of the Lord be with you always

**C** **And also with you.**

*Please share the Peace of Christ with those worshipping around you with a wave of your hand from where you sit.*

*Please stand as you are able*

## **Service of the Sacrament**

## Preface

LSB 160

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and arch-angels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



## Prayer of Thanksgiving

*LSB*

161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for

the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord’s Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**



**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

**Pax Domini**

*LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei**

*LSB 163*

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Please be seated*

**Distribution**

*The pastor and those who assist him receive the body and blood  
of Christ first and then distribute them to those who come to  
receive, saying:*

**Right Column**

*LSB 164*

The true body of Christ, given for you.

**Amen.**

The true blood of Christ, shed for you.

**Amen.**

*In dismissing the communicants, the following is said:*

**Table Dismissal**

**[P]** Depart now in His joy and peace, knowing that all of your sins have been forgiven.

**633 At the Lamb's High Feast We Sing**

*(A Lamb of God Favorite)*



1 At the Lamb's high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um-phane go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love





Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
Hell's fierce pow'rs beneath You lie;  
You have conquered in the fight,  
You have brought us life and light.  
Alleluia!

6 Now no more can death appall,  
Now no more the grave enthrall;  
You have opened paradise,  
And Your saints in You shall rise.  
Alleluia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
From sin's pow'r, Lord, set us free,  
Newborn souls in You to be.  
Alleluia!

△8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, Your name we praise.  
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.  
Tune: Kirchengeseng, 1566, Ivancice  
Text and tune: Public domain



# 461 I Know That My Redeemer Lives

(A Lamb of God Favorite)



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to




this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;  
He lives to wipe away my tears;  
He lives to calm my troubled heart;  
He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;  
He lives and loves me to the end;  
He lives, and while He lives, I'll sing;  
He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;  
He lives, and I shall conquer death;  
He lives my mansion to prepare;  
He lives to bring me safely there.
- 8 He lives, all glory to His name!  
He lives, my Jesus, still the same;  
Oh, the sweet joy this sentence gives:  
I know that my Redeemer lives!


## 680 Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more




lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Tune: Carl F. Schalk, 1929 Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002526  
 Text: Herbert F. Brokering, 1926-2009

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Close of the Service

*Please Stand as you are able*

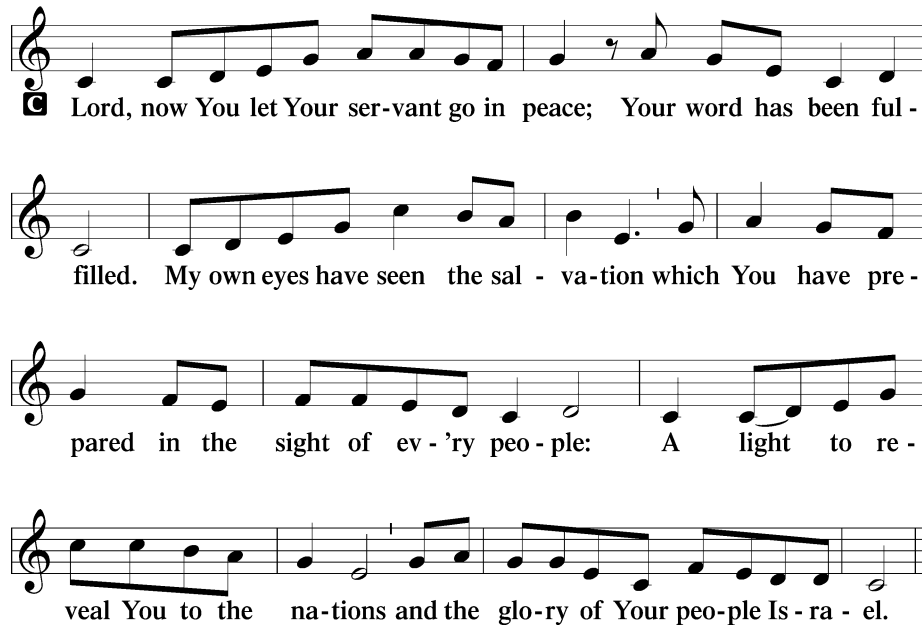
## Easter Acclamation

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

## Nunc Dimittis

*LSB 165*



**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



### Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

*LSB*

166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

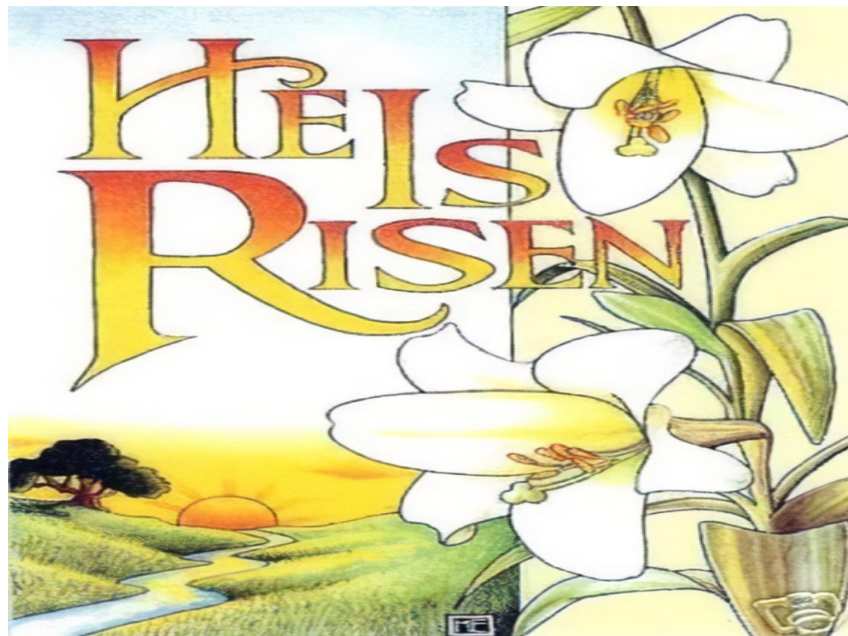
## 474 Alleluia! Jesus Is Risen



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
 3 Je - sus the vine, We are the branch - es; Life in the  
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -  
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



# SHRED IT EVENT

**SATURDAY**

**APRIL 30, 2022**

**10 AM – 12 PM**

**LAMB OF GOD**

**LUTHERAN CHURCH**

**2051 W. MAPLE AVE., FLINT, MI 48507**

**810 234 2423**

**PAPERS  
CD DISC  
THUMB  
DRIVES**

**FREEWILL  
DONATIONS  
ACCEPTED**

WHAT SHOULD I SHRED AND WHAT NOT TO SHRED? Documents	How long to keep
Tax returns, tax return supporting documents (if you do not file a return), record of mortgage payment	Indefinitely
Record of loan payment	Seven years
Tax return supporting documents (if you do not report income)	Six years
Tax return supporting documents	Three years
Quarterly investment records, quarterly retirement savings statements, credit card statements, pay stubs, medical bills, receipts for large purchases (or until the warranty expires)	One year
Credit cards bills (or until paid), receipts	One month
Utility bills	Until processed
Loan documents	Until paid
Home and auto insurance documents	Until you receive new ones
Home improvement records	While you hold the house





"Caring for Oxford"  
Journey Lutheran Church  
Oxford, MI.



## **LENTEN CHALLENGE 2022**

This year the theme is *Tea or Coffee*. Which one is your favorite? The object is to fill your container, empty it into one of the large cans at the worship service and take your container home to fill again and again. The can with the largest amount will be the winner. The Lenten Challenge money will go to Journey Lutheran who has established a "Caring for Oxford" fund that will seek to provide financial resources for mental health care expenses to those who may be emotionally, mentally, spiritually or physically struggling following the tragic Oxford High School shooting on November 30, 2021. Lenten Challenge will from March 2<sup>nd</sup> – April 17<sup>th</sup>.



**or**



**OUT TO LUNCH  
BUNCH  
BLONDIES  
12:30 PM  
APRIL 20, 2022**

# **Lamb Of God Lutheran Church**

April 17, 2022



The Resurrection of  
Our Lord  
Easter Day 10:30 am

