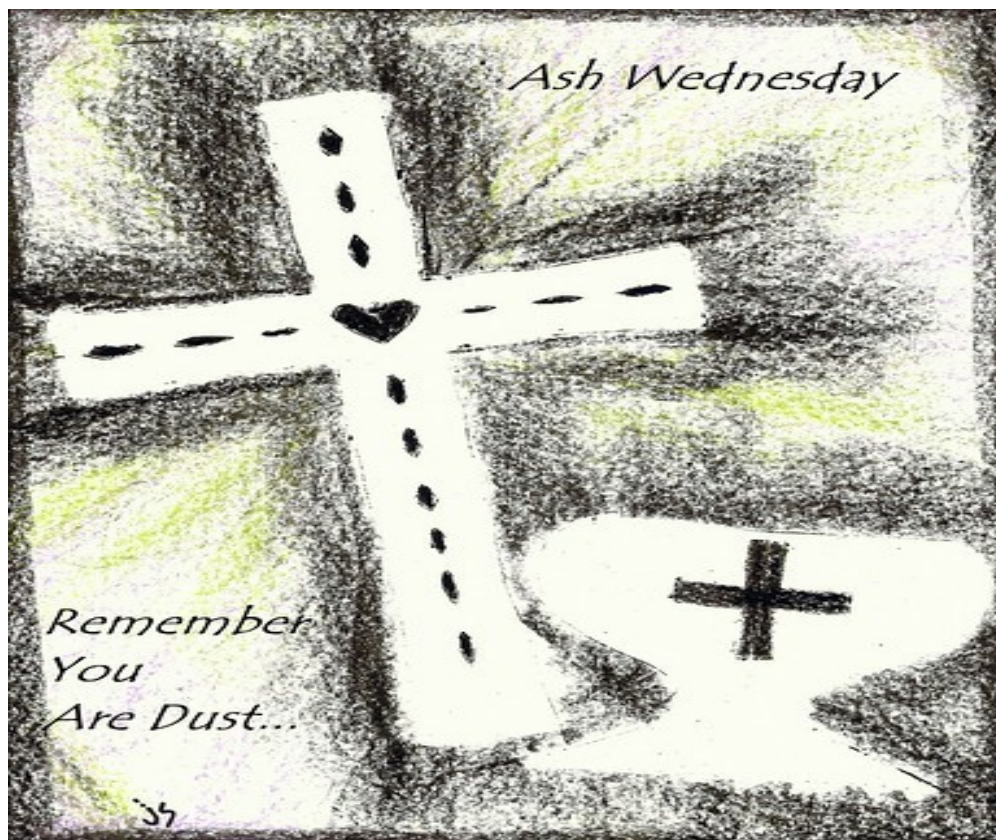


# **Lamb Of God Lutheran Church**

February 26, 2023





## *Communion Statement*

### **We will be celebrating Holy Communion at this service**

We consider this to be a family meal partaken in and with the Real Presence of our Lord and Savior Jesus Christ. The term “Communion” describes the relationship between the participants, certainly between each person and our Savior whose meal it is, but also with all who come together to consume Christ’s body and blood in and with the bread and wine. To properly celebrate Communion all participants should be in communion; sharing the same confession of faith as is taught by the Lutheran Church Missouri Synod (LCMS). **We welcome all those who regularly confess this faith as members or regular attenders of Lamb of God. Those who belong to another LCMS congregation and wish to join with us as fellow family members are asked to speak to an Elder prior to the beginning of service. Those who are visiting but not members of an LCMS congregation may approach the communion rail and receive a blessing with their arms folded in front of their chest, or remain seated.**

This has been the practice of the Church from the beginning, which according to earliest records would dismiss all those not baptized and confirmed before the Lord’s Supper was celebrated. We are celebrating this Sacrament in keeping with this tradition. If you are from outside the LCMS confession, please know that we are not judging you or your faith. We are not implying that you are not a Christian or worthy of the gifts Christ won for you on the cross. We are simply acknowledging that since you do not have the same confession as we do you are not “in communion” with us. If you still desire to participate in Holy Communion in the future at Lamb of God please speak with Pastor Mark after the service. Thank you for honoring our celebration of Holy Communion.

*\*\* Note: For those concerned about consuming alcohol-the individual cups in the center of each tray contain diluted wine. (1 drop of wine in water) There is gluten free wafers.*

## **Lamb of God Lutheran Church**

*Empowered by Christ's Sacraments to be His witness in  
Friendship/Fellowship/and Faith.*

2051 West Maple Ave.  
Flint, MI 48507  
810 234 2423

Pastor Mark Pretznaw  
248 736 8639



Ash Wednesday Worship

Sunday

February 26, 2023

Divine Service I

### **Welcome and Announcements**

#### **Salutation**

**P** The Peace of the Lord be with you always

**C** **And also with you.**

*Please share the Peace of Christ with those worshipping around you.*

# Ash Wednesday

*Please stand as you are able*

**P** Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

*Silence for reflection.*

**P** O Lord,  
**C** have mercy.

**P** O Christ,  
**C** have mercy.

**P** O Lord,  
**C** have mercy.

**P** O Christ,  
**C** hear us.

**P** God the Father in heaven,  
**C** have mercy.

**P** God the Son, Redeemer of the world,

**C** have mercy.

**P** God the Holy Spirit,

**C** have mercy.

**P** Be gracious to us.

**C** Spare us, good Lord.

**P** Be gracious to us.

**C** Help us, good Lord.

**P** By the mystery of Your holy incarnation;  
by Your holy nativity;  
by Your baptism, fasting, and temptation;  
by Your agony and bloody sweat;  
by Your cross and passion;  
by Your precious death and burial;  
by Your glorious resurrection and ascension;  
and by the coming of the Holy Spirit, the Comforter:

**C** Help us, good Lord.

**P** In all time of our tribulation;  
in all time of our prosperity;  
in the hour of death;  
and in the day of judgment:

**C** Help us, good Lord.

**P** We poor sinners implore You

**C** to hear us, O Lord.

**P** To prosper the preaching of Your Word;  
to bless our prayer and meditation;  
to strengthen and preserve us in the true faith;

and to give heart to our sorrow and strength to our repentance:

**C We implore You to hear us, good Lord.**

**P** To draw all to Yourself;  
to bless those who are instructed in the faith;  
to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers;  
to give abundant blessing to all works of mercy;  
and to have mercy on us all:

**C We implore You to hear us, good Lord.**

**P** To turn our hearts to You;  
to turn the hearts of our enemies, persecutors, and slanderers;  
and graciously to hear our prayers:

**C We implore You to hear us, good Lord.**

**P** Lord Jesus Christ, Son of God,

**C we implore You to hear us.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C grant us Your peace.**

**P** O Christ,

**C hear us.**

**P** O Lord,

**C** have mercy.

**P** O Christ,

**C** have mercy.

**P** O Lord,

**C** have mercy. Amen.

**P** O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.



up

*Please be seated*

## Children's Message

## Imposition of Ashes

*The pastors receive ashes first, followed by the Gospel Ringers, and then those members of the congregation who wish to receive them. Using the right thumb, the pastors place the ashes on the forehead of each person in the sign of the cross, saying:*



Remember that you are dust, and to dust you shall return.

**Gospel Ringers play the anthem: "El Shaddai" while congregation receives the ashes.**

*After receiving the ashes, each person returns to his place in silence. There is no statement of dismissal.*

*After all have received the ashes, the service continues.*

### 615 When in the Hour of Deepest Need

sts. 1–2

1 When in the hour of deep - est need We know not  
2 Then is our com - fort this a - lone That we may

where to look for aid; When days and nights of  
meet be - fore Your throne; To You, O faith - ful

anx - ious thought No help or coun - sel yet have brought,  
God, we cry For res - cue in our mis - er - y.

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Louis Bourgeois, c. 1510–61  
Text and tune: Public domain

## Confession and Absolution

*Please stand as you are able*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**[P]** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

### Exhortation

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

## Service of the Word

### Responsive Reading of Psalm 51:1-13

**P** <sup>1</sup> Have mercy on me, O God,  
according to your steadfast love;

**C** according to your abundant mercy  
blot out my transgressions.

**P** <sup>2</sup> Wash me thoroughly from my iniquity,  
and cleanse me from my sin!

**C** <sup>3</sup> For I know my transgressions,  
and my sin is ever before me.

**P** <sup>4</sup> Against you, you only, have I sinned  
and done what is evil in your sight,

**C** so that you may be justified in your words  
and blameless in your judgment.

**P** <sup>5</sup> Behold, I was brought forth in iniquity,  
and in sin did my mother conceive me.

**C** <sup>6</sup> Behold, you delight in truth in the inward  
being,  
and you teach me wisdom in the secret  
heart.

**P** <sup>7</sup> Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.

**C** <sup>8</sup> Let me hear joy and gladness;  
let the bones that you have broken rejoice.

**P** <sup>9</sup> Hide your face from my sins,  
and blot out all my iniquities.

**C** <sup>10</sup> Create in me a clean heart, O God,  
and renew a right spirit within me.

**P** <sup>11</sup> Cast me not away from your presence,  
and take not your Holy Spirit from me.

**C** <sup>12</sup> Restore to me the joy of your salvation,  
and uphold me with a willing spirit.

**P** <sup>13</sup> Then I will teach transgressors your ways,

**C** and sinners will return to you.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## 615 When in the Hour of Deepest Need

*sts. 3–4*

3 For You have prom-ised, Lord, to heed Your chil-dren's  
4 And so we come, O God, to - day And all our  
cries in time of need Through Him whose name a -  
woes be - fore You lay; For sore - ly tried, cast  
lone is great, Our Sav - ior and our ad - vo - cate.  
down, we stand, Per - plexed by fears on ev - 'ry hand.

Text: Paul Eber, 1511–69; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Louis Bourgeois, c. 1510–61  
Text and tune: Public domain

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You despise nothing You  
have made and forgive the sins of all who are penitent.

Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**☪ Amen.**

*Please be seated*

### **Old Testament Lesson: 1 Chronicles 21**

**(selected verses)**      *1 Chronicles 21:1–4, 7–19, 26–27*

<sup>1</sup>Then Satan stood against Israel and incited David to number Israel. <sup>2</sup>So David said to Joab and the commanders of the army, “Go, number Israel, from Beersheba to Dan, and bring me a report, that I may know their number.” <sup>3</sup>But Joab said, “May the LORD add to his people a hundred times as many as they are! Are they not, my lord the king, all of them my lord’s servants? Why then should my lord require this? Why should it be a cause of guilt for Israel?” <sup>4</sup>But the king’s word prevailed against Joab. So Joab departed and went throughout all Israel and came back to Jerusalem.

<sup>7</sup>But God was displeased with this thing, and he struck Israel. <sup>8</sup>And David said to God, “I have sinned greatly in that I have done this thing. But now, please take away the iniquity of your servant, for I have acted very foolishly.” <sup>9</sup>And the LORD spoke to Gad, David’s seer, saying, <sup>10</sup>“Go and say to David, ‘Thus says the LORD, Three things I offer you; choose one of them, that I may do it to you.’” <sup>11</sup>So Gad came to David and said

to him, “Thus says the LORD, ‘Choose what you will: <sup>12</sup>either three years of famine, or three months of devastation by your foes while the sword of your enemies overtakes you, or else three days of the sword of the LORD, pestilence on the land, with the angel of the LORD destroying throughout all the territory of Israel.’ Now decide what answer I shall return to him who sent me.” <sup>13</sup>Then David said to Gad, “I am in great distress. Let me fall into the hand of the LORD, for his mercy is very great, but do not let me fall into the hand of man.”

<sup>14</sup>So the LORD sent a pestilence on Israel, and 70,000 men of Israel fell. <sup>15</sup>And God sent the angel to Jerusalem to destroy it, but as he was about to destroy it, the LORD saw, and he relented from the calamity. And he said to the angel who was working destruction, “It is enough; now stay your hand.” And the angel of the LORD was standing by the threshing floor of Ornan the Jebusite. <sup>16</sup>And David lifted his eyes and saw the angel of the LORD standing between earth and heaven, and in his hand a drawn sword stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell upon their faces. <sup>17</sup>And David said to God, “Was it not I who gave command to number the people? It is I who have sinned and done great evil. But these sheep, what have they done? Please let your hand, O LORD my God, be against me and against my father’s house. But do not let the plague be on your people.”

<sup>18</sup>Now the angel of the LORD had commanded Gad to say to David that David should go up and raise an altar to the LORD on the threshing floor of Ornan the Jebusite. <sup>19</sup>So David went up at Gad’s word, which he had spoken in the name of the LORD.

<sup>26</sup>And David built there an altar to the LORD and presented burnt offerings and peace offerings and called on the LORD, and the LORD answered him with fire from heaven upon

the altar of burnt offering. <sup>27</sup>Then the LORD commanded the angel, and he put his sword back into its sheath.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**Epistle Lesson: 2 Corinthians 5:20b-6:10**

We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able*

**Holy Gospel:**

**Matthew 6:1-6< 16-21**

**P** The Holy Gospel according to St. Matthew, the sixth chapter.

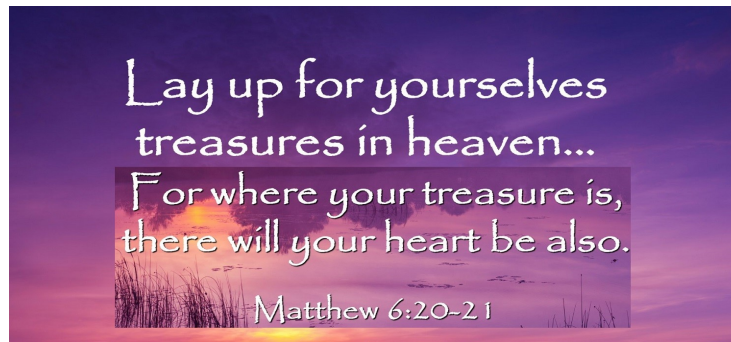
**G** **Glory to You, O Lord.**

<sup>1</sup>[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

<sup>2</sup>“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. <sup>3</sup>But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your giving may be in secret. And your Father who sees in secret will reward you.

<sup>5</sup>“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup>But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

<sup>16</sup>“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others.





Truly, I say to you, they have received their reward. <sup>17</sup>But when you fast, anoint your head and wash your face, <sup>18</sup>that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

<sup>19</sup>“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup>but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

## 616 Baptismal Waters Cover Me



1 Bap - tis - mal wa - ters cov - er me As I ap -  
 2 I look to Christ up - on the tree, His bod - y  
 3 Lord, may Your wound - ed hand im - part Your heal - ing  
 4 From Your own mouth comes forth a word; Your shep - herd  
 5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy  
 bro - ken there for me; I lay be - fore Him  
 to my bro - ken heart; Your love a - lone can  
 speaks, but You are heard; Through him Your hand now  
 hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.  
 all my sin, My dark - est se - crets from with - in.  
 form in me A heart that serves You joy - ful - ly.  
 stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
 strong em - brace, With joy I praise Him for His grace.

**Sermon: 1 Chronicles 21:  
King David: "Let Your Hand Be Against Me"**

*Please stand as you are able*

**Apostles' Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father  
Almighty.  
From thence He will come to judge the  
living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Offering and Prayers**

### Offering Statement

**P** We do not pass the offering plate here at Lamb of God. If you are a visitor, we don't want you to feel obligated to give an offering, we are just glad that you have joined us for worship this day. Those who would like to give an offering may drop it off in the Offering Box in the Narthex, the box across from the Church Office, mail their Offering Envelope in, or use our online giving portal from our website.

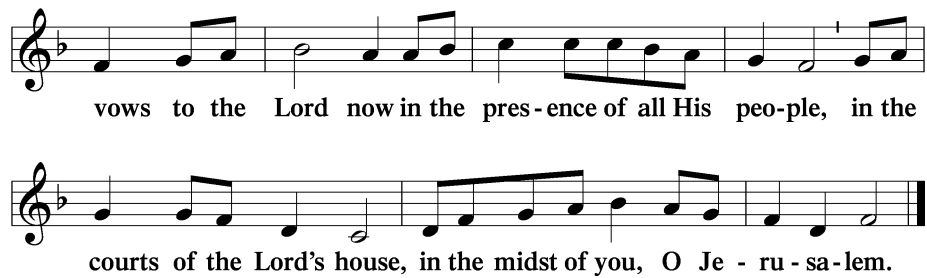
### Offering Verse: Matthew 6:19-21

<sup>19</sup>“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup>but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.

### Offertory

*LSB 159*

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my



*Please be seated*

### Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**P** For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, let us pray to the Lord:

**G Lord, have mercy.**

**P** ... let us pray to the Lord:

**G Lord, have mercy.**

**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You

alone we give all glory, honor, and worship, Father,  
Son, and Holy Spirit, one God, now and forever.

**C Amen.**

*Please stand as you are able*

## Service of the Sacrament

### Preface

*LSB*

160

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

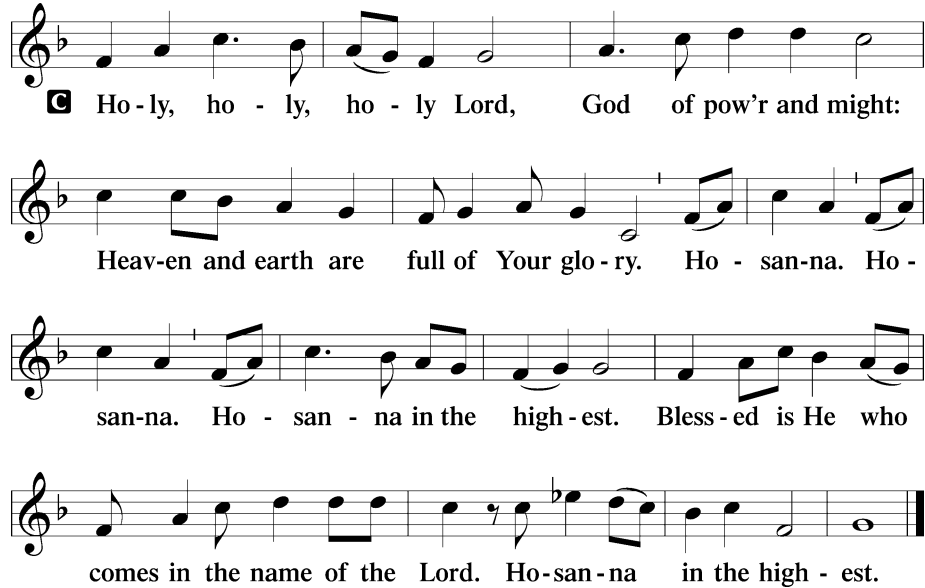
**C It is right to give Him thanks and praise.**

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was be-  
trayed, took bread, and when He had given thanks, He  
broke it and gave it to the disciples and said: "Take, eat;  
this is My ✠ body, which is given for you. This do in  
remembrance of Me."

In the same way also He took the cup after supper, and  
when He had given thanks, He gave it to them, saying:  
"Drink of it, all of you; this cup is the new testament in  
My ✠ blood, which is shed for you for the forgiveness  
of sins. This do, as often as you drink it, in  
remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we  
proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini

*LSB 163*

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

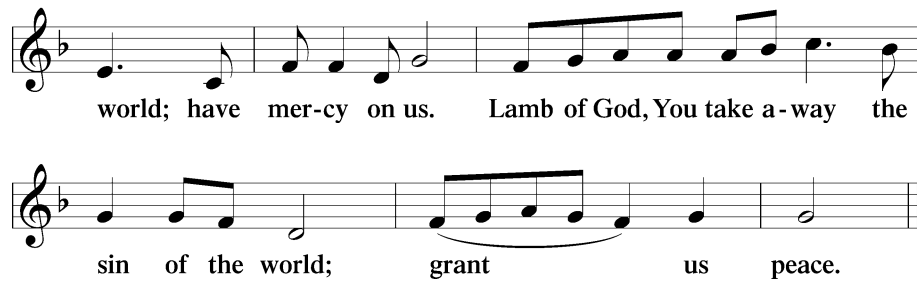
*LSB 163*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



*Please be seated*

## Distribution

*The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:*

### Right Column

*LSB 164*

The true body of Christ, given for you.  
**Amen.**

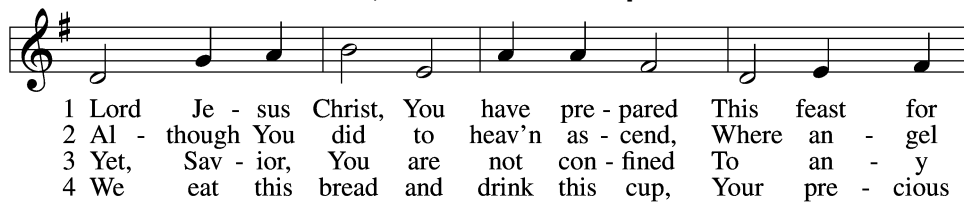
The true blood of Christ, shed for you.  
**Amen.**

*In dismissing the communicants, the following is said:*

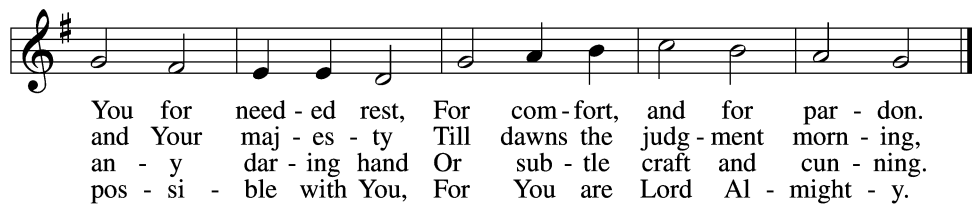
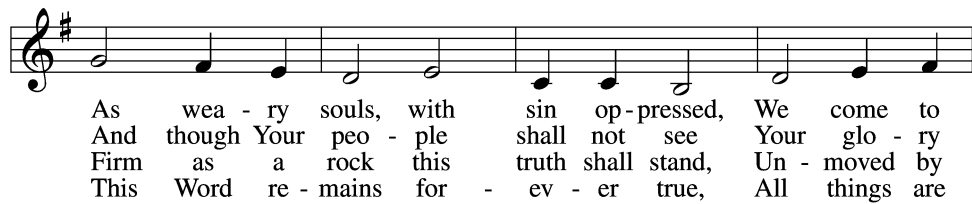
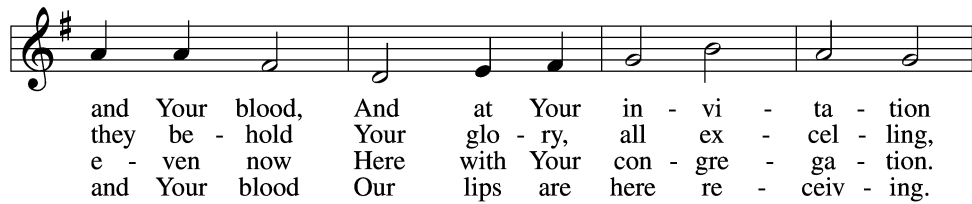
### Table Dismissal

**[P]** Depart now in His joy and peace, knowing that all of your sins have been forgiven.

## 622 Lord Jesus Christ, You Have Prepared







5 Though reason cannot understand,  
 Yet faith this truth embraces:  
 Your body, Lord, is even now  
 At once in many places.  
 I leave to You how this can be;  
 Your Word alone suffices me;  
 I trust its truth unfailing.

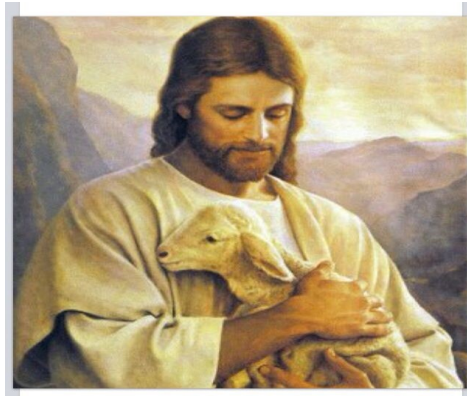
6 Lord, I believe what You have said;  
 Help me when doubts assail me.

Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.

7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.


8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessed comfort unto me  
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.  
Tune: Peter Sohren, c. 1630–c. 1692, alt.  
Text and tune: Public domain



## 547 The Lamb

### *A Lamb of God Favorite*




1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
 5 He rose, He rose, My heart with thanks now o - ver - flows.




Faith sees, be - lieves God will pro - vide the Lamb of price!  
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
 So still, His will On our be - half the Law to fill.  
 He lives, for - gives, He gives me His own righ - teous - ness.  
 His song pro - long Till ev - 'ry heart to Him be - long.

*Refrain*



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953  
 Text and tune: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110002526

## 570 Just as I Am, without One Plea

*A Lamb of God Favorite*



1 Just as I am, with - out one plea But that Thy  
2 Just as I am and wait - ing not To rid my  
3 Just as I am, though tossed a - bout With man - y a  
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
soul of one dark blot, To Thee, whose blood can cleanse each  
con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
Has bro- ken ev'ry barrier down;  
Now to be Thine, yea, Thine alone,  
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-  
Tune: William B. Bradbury,  
Text and tune: Public domain

1871  
1816-68



## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

## Close of the Service

*Please Stand as you are able*

## Post-Communion Collect

**P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

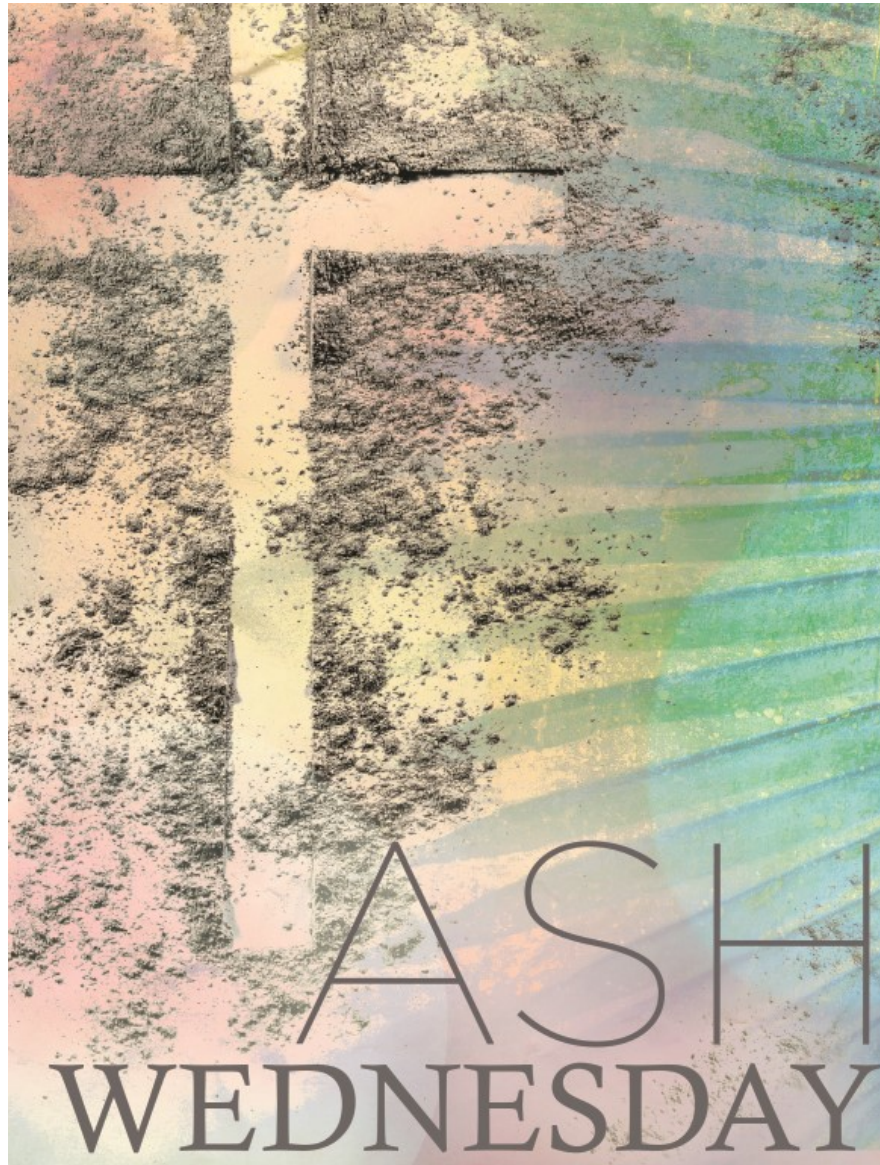
## Benediction

*LSB*

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**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.





March 1, 2023

Lenten Supper

5:00 – 6:30 pm

**Menu: Hot Chicken Casseroles**

Freewill donations accepted

**WORSHIP SERVICE      7:00 PM.**

**Chronicles of the King**

**King Jehoshaphat (2 Chronicles 17)**

Lamb of God Lutheran Church, Pastor Mark Pretznaw

2051 W. Maple Ave., Flint, MI 48507    810 234 2423





**SPRING FLING  
ARTS & CRAFTS  
FESTIVAL**

**SATURDAY  
April 29, 2023  
10 AM – 4 PM**

*Vendors  
Needed  
Please Call*

**Tables for rent**  
 8 foot table for \$20.00 each  
 6 foot table for \$15.00 each  
 6 foot round table for \$15.00 each  
 Call Church office to reserve a table  
 810 234 2423

**LAMB OF GOD LUTHERAN CHURCH  
 2051 W. MAPLE AVE. .  
 FLINT, MI. 48507  
 810 234 2423**



**Date: SATURDAY,  
 MAY 20, 2023  
 10:00 AM – 4:00 PM**

**WHAT: Sell your garage sale items.**

**WHERE: 2051 W. Maple Ave.,  
 Flint, MI 48507**

**WHEN: May 20, 2023**

**COST: \$20.00 /PARKING SPACE**  
 Lamb of God Lutheran Church  
 2051 W. Maple Ave., Flint, MI 48507 + 810 234 2423